

ACCEPTANCE

HOLINESS SWEET SAVOUR RIGHTEOUSNESS

FOR SWEET SAVOUR

BURNT OFFERING
 Fulfilment of the first table of the law (Holiness unto God).
 Offering of a life. Wholly burnt

Substance
 Bullock - Strong to labour. Lamb - Passive submission without murmur.
 Turtle dove - Mourning innocence

Separated parts
 Head - Thoughts
 Fat - General health and vigour of the whole
 Legs - Walk
 Innards - Feelings and affections of the heart

Levels of understanding
 Herd - Parts distinguished. Innards and legs washed in water. Offeror to lay hands on offering. Offeror kills.
 Flock - Parts distinguished. No laying on of hands. Offeror kills.
 Fowls - Killed but not divided or washed. No laying on of hands. Priest kills

PEACE OFFERING
 The Church in communion (Peace after enmity)

Substance
 Bullock
 Lamb
 Goat

Type
 Either as thanksgiving (Praise) for God's glory,
 Or as a vow (Service) in God's service.

Praise- With unleavened cakes with oil/ wafers with oil/ fine flour with oil fried.
 Plus leavened bread (the converted) and a wave offering. Blood sprinkled.
 Eaten same day

Service- Eaten on same day and morrow, third day burnt. Unleavened (the resurrection)

Feeds
 God, the Offeror and the Priest fed by it (plus the priest's children only if 'clean').

MEAT (GRAIN) OFFERING
 Fulfilment of second table of the law (Fruits of righteousness to mankind)
 Offering of fruits. Not wholly burnt but all consumed (no self seeking)

Substance - Flour - Fine (no unevenness in character). Unleavened (no sin). Bruised (suffering and grieved by the sin of mankind)
 Oil - Full of the Spirit's action.

Frankincense - Not the honey of selfish pleasure seeking but the fragrance, uncorrupted, brought out by the fire of affliction in trial.
 Salt - Preserve against corruption. Perpetuitous. Enhancer of flavour

Offered to God for Man - Firstfruits - Sheaf unleavened (Christ)
 Pentecost oblation - Leavened (the converted)

Levels of understanding - Unbaked flour- Elements distinguished.
 Offeror takes (personal)
 Baked loaves, cakes, wafers- Elements in general. Priest takes (official)
 Green ears dried by fire- Only one element. No mention who takes

DRINK OFFERING- Life poured out in action

FOR SWEET SAVOUR

CHRIST AS OFFERING, OFFEROR AND PRIEST

SIN OFFERING
 For what and who we ARE. It was without blemish, though not a sweet savour
 It was burnt, not on the altar in the tabernacle but, on the bare earth outside the camp.
 It was an offering for sin, and this is distinct from an offering for trespass.
 It was for the person as a sinner, our evil nature, who we are- Unholy.

Substance Bullock, Lamb, Goat, Turtle doves or two young pigeons
 A male kid, a female kid, a female lamb, flour but no oil or frankincense.
 Person offering-Priest, Congregation, Ruler. **Levels of understanding-**
 The Blood- In the higher classes the blood was sprinkled on the incense altar, in the lower it was not taken into the holy place but sprinkled upon the brazen altar in the court. The fat- In the higher grades the fat was burnt upon the altar. In the lower this is overlooked. The body- In the higher grades it is cast outside the camp. In the lower this is unnoticed. The priest is seen to feed on the offering. The name- Higher class called the 'Sin' offering, in the lower 'Sin' as well as 'Trespass' offering

THE OFFERINGS CHART

TRESPASS OFFERING
 For what we have DONE. Not a sweet savour.
 A trespass offering as distinct from a sin offering.
 Trespass- Wrong done to God or neighbour- Unrighteous.
 Judgement is inflicted on the sinner's substitute plus the original wrong or evil is remedied; and further, a fifth part is added to it.

In the Trespass offering there is restitution for the original wrong. The amount of the injury, according to the priest's valuation of it, is paid in shekels of the sanctuary to the injured person.
 A fifth part more is paid with it (probably alluding to Joseph's time as Pharaoh).
Levels of understanding
 In the higher grades offering a life is laid down and restitution is made with a fifth part added. In the lower grades the fifth part is lost sight of.

UNHOLINESS

UNRIGHTEOUSNESS

PROPITIATION AND EXPIATION