

Creator & Sustainer of all	GOD (the ontological trinity)			
Knowability	Revelation			
Types of revelation	<p style="text-align: center;">Natural</p>			
Area of human for understanding	Theology (Reformed) Metaphysics/Epistemology/Ethics	Philosophy Metaphysics/Epistemology/Ethics	Human religion	Moral consciousness
Source (ground) of truth	Divine revelation (the Scriptures)	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"> Christian Apologetics Reason and senses </div> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px; width: 45%;"> Reason (1.Rationalism) </div> <div style="border: 1px solid black; padding: 2px; width: 45%;"> Senses (2.Empiricism) </div> </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"> Reason and Senses (3.Transcendental idealism) </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"> Individual experience (4.Existentialism) </div> <div style="border: 1px solid black; padding: 2px;"> Instability of human science- Detachment from objective truth (5.Postmodernism) </div>	Devout feeling	Ethical sense of morality
How to access said truth	<p style="text-align: center; color: red;">Faith</p> (a higher type of intuition given by the Holy Spirit) <p style="text-align: center; color: red;">The only way to know TRUTH</p>	<ol style="list-style-type: none"> 1- Mind, intuition, logic, maths, etc. 2- Experience, hypothesize, experiment etc 3- 1&2 combined but noumenal world unknowable. 4- Individual experience. 5- Subjective. 	Affections then mind	Conscience
Result	The individual enabled to 'see' (recognise by a Divine intuition) the truth of 'special' revelation by the gift of faith. This faith gives a reason for 'reason' and a basis for the uniformity of nature and the reliability of human senses, which then further back up belief that what is contained in the scriptures are true.	Inability to know absolute TRUTH	Subjective experience separate from content. Unable to provide a solid ground for TRUTH	Question of TRUTH ultimately unresolved as the gap between subjective and objective TRUTH cannot be bridged