

AMOS (~~the prophet~~ ~~from Judah~~)

Prayer - Accepting Word
Famine of Word.

Know the LORD
before the earthquake.

HYMN - 405 (168)

ITEM -

Reading - Amos 5.18-27 & 9.11-15.

Talk

think
if Hosea
Adultery
Joel
Locusts
Amos
earthquake

- Imagine the scene.

- The Year is 758 BC Give or take
- We're in the Land of Israel
- 2 yrs before a very severe earthquake. Amos 1.1

• Was a time of prosperity
stability

flourishing outward religion

- (But all was not well here in the
cities, towns & villages)

Corruption

Greed

Oppression of the poor

Religious formalism

Idolatry

Immorality &

Distant for authority

also flourished

- The people were comfortable in their sin and complacent.

But God saw and noted everything, and He sent a prophet.

- In walked Amos ^(old farmer)

Not a prophet from amongst them ^(Not even from a prophet's family)
But from Judah! (Southern Kingdom).

- He upsets their peace

Storming into Samaria as a prophet of

8 ROARS of Judgement / 3 PLEAS to hear / DOOM.

This says the LORD

- Who was this man?

this stranger?

"Hear this word" ^{the word goes forth}
"There's a prophet in the land."

- Well the Lord is wise in his instruments.

- He was a herdsman - A Shepherd - ^{He knew about wayward sheep!}

- He name means 'Burdened - or Burden Bearer'

- Burdened with message

3. v 7 - The Lord precedes great events with prophecy.

Do we not have the word to forewarn us!

- Through Amos the Lord exposes Israel's ways & The seriousness of sin.

4 v 4 for example.

- He warned them with chastisements many times but they did not return

- Chap 5 - A lament & call to repent.
- The heart of God - He must Judge
But in finds no pleasure
in it.

- Amos speaks of God
as to a people who do not know him

4. 12 - end.

5. 6 - ~~12~~

14 - 17.

The Lord God
Almighty is His Name!

- Woe to the Complacent.

6. 1A

6. 4-7 - luxury

like celebrities - 6-11 smashed
Howe.

You may
think you know
God. But do
you really?

- Visions

- Thus the Lord God showed me

- The Judgements the God held back
from employing.

V

• The locusts 7. 1-3

• The fire 7. 4-6.

like the tree that bears no fruit in NT.

The Axe is at the root!

The Judgement Sent.

• The plumb line 7. 7-9.

The wall is of Israel only fit
to be pulled down.

(Wall by my old house).

You are
UNSTABLE
CROOKED in
all your ways!

V

Wall

- Amaziah the priest 7. 10 - 17

They couldn't stand the truth.

Are we the same?

We only want people to tell us
nice things about us!

- 8 # 1-3 V

A Basket of ripe fruit.

(The time is ripe for Judgement).

↗ 11-12 FAMINE OF WORD.

• vs - when will Sunday be over so I can
carry on with my sins!

V The Earthquake.

The stricken Doorposts. | 9. ~~vs~~ 1-10

Israel to be destroyed | Judgement on their heads

The Lord stands by the Altar of fire preventing sacrifice.

There is no escaping the Lord's Wrath. ^{The Lord} _{vs} ^{his name}

v8-9 "yet I will not totally destroy"

V

(the sieve) - shaken
like earthquake.

- HOPE

Restoration - (~~conversion~~)

Restore David's tent - all nations

- 13-15 rich blessing

"saith the LORD thy God"